



United Way of Midland  
2022 Power of the Purse Sponsorship/Ticket Form:

Thursday, October 27th at Midland County Horseshoe

*Sponsorship Opportunities:*

**Presenting Sponsor \$7,500- limited to 1**

Includes table of 10 with logo display, dinner + 20 drink tickets, 10 high end purse raffle tickets, 20 bingo cards, VIP gift bag, verbal recognition during event, logo recognition on all event-related materials.

**Platinum Sponsor \$5,000**

Includes table of 8 with logo display, dinner + 16 drink tickets, 16 bingo cards, gift bag for each attendee, verbal recognition during event, logo recognition on all event-related materials.

**Gold Sponsor \$2,500**

Includes table of 8 with logo display, dinner + 16 drink tickets, 8 bingo cards, verbal recognition during event, logo recognition on all event-related materials.

**Silver Sponsor \$1,000**

Includes seating for 4, dinner + 8 drink tickets, 4 bingo cards, verbal recognition during event, logo recognition on all event-related materials.

*Underwriter Opportunities:*

**Food & Beverage Underwriter \$3,000**

Verbal recognition during event + logo recognition on all event-related materials

**Designer Purse Underwriter \$500**

Verbal recognition during event + logo recognition on all event-related materials

*Individual Tickets:*

**Girl's Night Out \$100**

Includes seating for 1, dinner + 2 drink tickets, 1 bingo card

**Girl's Night Out Package \$175**

Includes seating for 2, dinner + 4 drink tickets, 2 bingo cards

*We're proud to be a:*

- Presenting Sponsor \$7,500
- Platinum Sponsor \$5,000
- Gold Sponsor \$2,500
- Silver Sponsor \$1,000
- Food/Beverage Underwriter \$3,000
- Designer Purse Underwriter \$500
- Girl's Night Out Ticket \$100 x \_\_\_\_\_
- Girl's Night Out Package \$175 x \_\_\_\_\_
- Other: \_\_\_\_\_

*Method of Payment:*

- Payment is enclosed: Check # \_\_\_\_\_ (payable to to United Way of Midland)
- Please send invoice to the address below

*Contact Information:*

Company/Individual Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_